



**TOWN OF PERDIDO BEACH PLANNING COMMISSION  
RESOLUTION 2013-01 ADOPTING TOWN OF PERDIDO BEACH COMPREHENSIVE  
(MASTER) PLAN 2030**

**WHEREAS**, pursuant to Section 11-52-8, Code of Alabama, 1975, it shall be the function and duty of the Planning Commission to make and adopt a master plan for the physical development of the municipality; and

**WHEREAS**, the Town of Perdido Beach Planning Commission, working in concert with town citizens, stakeholders, South Alabama Regional Planning Commission and Auburn University Urban Studio has developed the Town of Perdido Beach Comprehensive Plan 2030; and

**WHEREAS**, the Town of Perdido Beach Comprehensive Plan contains maps, charts and descriptive matter with recommendations for future development of the town; and

**WHEREAS**, the plan is made with the general purpose of guiding and accomplishing a coordinated, adjusted, and harmonious development of the town and its environs which will, in the best judgement of the Planning Commission, promote health, safety, morals, order, convenience, prosperity, and general welfare as well as efficiency and economy in the process of development; and

**WHEREAS**, on October 3, 2012, in compliance with Section 11-52-10, Code of Alabama, 1975, the Planning Commission held a public hearing to receive public input.

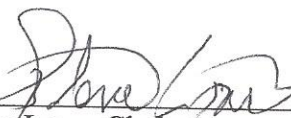
**NOW THEREFORE, BE IT RESOLVED** by the Town of Perdido Beach Planning Commission that the Town of Perdido Beach Comprehensive Plan 2030 is hereby adopted and certified to the Town Council of the Town of Perdido Beach and the Office of the Probate Judge of Baldwin County, Alabama. **BE IT FURTHER RESOLVED** that the Planning Commission does hereby recommend and request that the Town Council adopt the Town of Perdido Beach Comprehensive Plan 2030.

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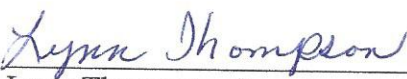
STATE OF ALABAMA  
BALDWIN COUNTY

I, Steve Love, Chairman of the Town of Perdido Beach Planning Commission, do hereby certify that the above is a true and correct copy of a Resolution duly adopted by the Town of Perdido Beach Planning Commission at its meeting held Wednesday January 2, 2013 and as same appears of record in the Official Minutes of said Commission.

GIVEN UNDER MY HAND this 2<sup>nd</sup> day of January, 2013.

  
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Steve Love, Chairman

ATTEST:

  
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Lynn Thompson, Secretary