



## **E-News from the Town of Perdido Beach, AL**

*September 29, 2016*

**Dear Members of the Perdido Beach Community,**

# **NOTICE**

**Storm Water Management  
Federal ID# 80-0472714  
Grant #PB-CZM-3-6-16-1**

- March 2, 2015            Special Council Meeting to approve Resolution 2015-04, Authorizing the Mayor to Sign and Submit Alabama Coastal Area Management Program (ACAMP) Grant Application for the Development of a Storm Water Management Plan.
- May 26, 2015            Application approved for funding, contingent upon approval by the National Oceanic and Atmospheric Administration (NOAA), by the Department of Conservation and Natural Resources.
- October 12, 2015        Town Council voted to accept the award.
- March 17, 2016            Town of Perdido Beach entered into agreement with Volkert, Inc. to perform a Stormwater Management Plan. The plan is funded through a 50/50 grant provided by the Alabama Department of Conservation Natural Resources-State Lands Division and the National Oceanic and Atmospheric Administration (NOAA)
- March 19, 2016            1<sup>st</sup> Town Meeting-Perdido Beach VFD    Receive Input from Public
- June 30, 2016            2<sup>nd</sup> Town Meeting-Perdido Beach VFD    Receive Input from Public

**September 28, 2016    Town received copies of the preliminary Stormwater Management Plan.**

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Copies of the preliminary plan are available at Town Hall. Please come by Town Hall and review or check out a copy. 962-2200 Your time spent reviewing the document will count toward “in kind” service and will help fund the grant.

**Notice of Council Meeting Dates**

Second Monday of each Month.

Workshop 4:30/Council Meeting 6:00

Town Hall

Public Welcome

***Next Regular Meeting Date: October 10th, 2016***

**Want to know the date and time for the next council or committee meeting ?**

View the Town Web Calendar [HERE](#). Or from the [Town of Perdido Beach](#) website.

**Future U.S. Postal mailings may be limited or discontinued.**



**Encourage your Perdido Beach friends and neighbors to sign up for E-News !**

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**For more information or to make comments, contact:**

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