## Town of Perdido Beach RESOLUTION 2009-14

## RESOLUTION APPLYING FOR ADMISSION TO THE NATIONAL FLOOD INSURANCE PROGRAM

WHEREAS, certain areas of the Town of Perdido Beach, are subject to periodic flooding, Mudslides (i.e. Mudflows), or flood-related erosion, causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this council of the Town of Perdido Beach, Alabama, to require the recognition and evaluation of flood, mudslide (i.e. Mudflow) or flood losses pursuant to 11-19-1 to 24; 11-45-1 to 11; 11-52-1 to 84, et seq., Code of Alabama 1975

NOW, THEREFORE, BE IT RESOLVED that the Council of the Town of Perdido Beach, Alabama, hereby:

- 1. Assures the Federal Insurance & Mitigation Administration that it will enact as necessary, and maintain in force those areas having flood, mudslide (i.e. mudflow), or flood related erosion hazards, adequate land use and control measures with effective enforcement provisions consistent the criteria set forth in CFR 44, Part 63 of the National Flood Insurance Program Regulations; and
- 2. Vests Mayor Patsy W. Parker, or her successor, with the responsibility, authority and means to:
- (a) Assist the Administrator, at his request, in his delineation of the limits of the area having special flood, mudslide, (i.e. mudflow), or flood related erosion hazards;
- (b) Provide such information as the Administrator may request concerning present uses and occupancy of the floodplain, mudslide, (i.e. mudflow), or flood-related erosion areas;
- (c) Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map and identify flood plain mudslide (i.e. mudflow), or flood-related erosion areas, and cooperate with neighboring communities with respect to management of adjoining floodplain, mudslide (i.e. mudflow) and/or flood-related erosion areas to prevent aggravation of existing hazards;
- (d) Submit on the anniversary date of the Town's initial eligibility an annual report to the Administrator on the progress made during the past year within the Town in the development and implementation of floodplain management measures; and

## Page 2

Town of Perdido Beach, Alabama, Resolution 2009-14, Applying For Admission to the National Flood Insurance Program

- (e) Upon occurrence, notify the Administration in writing whenever the boundaries of the Town have been modified by annexation or the Town has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all Flood Hazard Boundary Maps and Flood Insurance Rate Maps accurately represent the Town's boundaries, include within such notification a copy of a map of the Town suitable for reproduction, clearly delineating the new corporate limits or a new area for which the Town has assumed or relinquished floodplain management regulatory authority.
- 3. Appoints Baldwin County Building Officials to maintain for public inspection and to furnish upon request, for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified a Flood Hazard Boundary Map or Flood Insurance Rate Map, any certificates of flood-proofing and information on the elevation (in relation to mean sea level) of the level of the lowest habitable floor (including basement, if habitable), of all new or substantially improved structures, and include whether or not such structures contain a basement; and if the structure has been flood-proofed and the elevation (in relation to mean sea level) to which the structure was flood-proofed.
- 4. Agrees to take such other official actions as may be reasonably necessary to carry out the objectives of the program.

| Adopted on thisday of  | , 2009.        |                                 |
|------------------------|----------------|---------------------------------|
|                        | BY:            |                                 |
| Patsy W, Parker, Mayor |                |                                 |
| SEAL                   |                | (Signatures of Governing Board) |
|                        |                |                                 |
|                        | <b>ATTEST:</b> | Lynn Thompson, Town Clerk       |